

Traditional Eucharist

(Setting 1)

Sunday, September 18, 2022

(Lectionary 25- 15th Sunday after Pentecost - Year C)

ANNOUNCEMENTS

PRELUDE MUSIC

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,

that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God
and of one another.

Gracious God,
have mercy on us.
We confess that we have turned from you
and given ourselves into the power of sin.
We are truly sorry and humbly repent.

In your compassion forgive us our sins,
known and unknown,
things we have done
and things we have failed to do.

Turn us again to you,
and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord.
Amen.

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.

By grace you have been saved.
In the name of ✝ Jesus Christ,
your sins are forgiven.

Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith.
Amen.

(Verses 1-4)

Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.
- 6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PAIMOS, William H. Havergal, 1793–1870

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

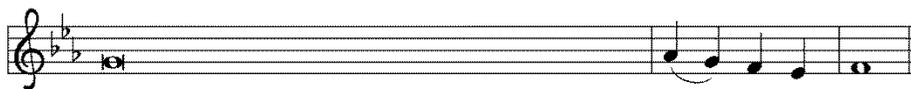
(Setting 1 / S 98)



In peace, let us pray to the Lord.



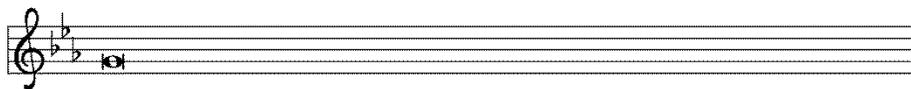
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



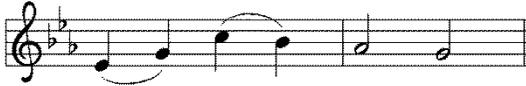
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.

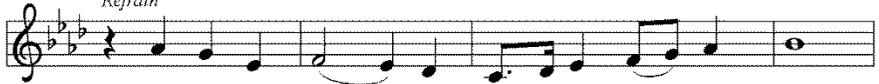


A - men, a - men.

CANTICLE OF PRAISE

(Setting 1 / S 101)

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

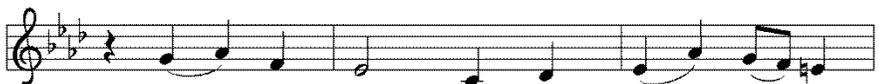


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

Refrain



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Refrain

PRAYER OF THE DAY

Let us pray.

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

Amen

Amos 8:4-7

FIRST READING

Introduction: “A reading from Amos.”

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
⁵saying, “When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,
⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.”

⁷The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

After the First Reading the following will be said:

Conclusion: “Word of God, word of life.”

Response: (“Thanks be to God.”)

PSALM

(Congregation: verses in grey print)

Psalm 113

(Psalm Tone: ELW - Tone 10 - 0 Flats)



¹Hallelujah! Give praise, you servants | of the Lord;
praise the name | of the Lord.

²Let the name of the | Lord be blessed,
from this time forth for- | evermore.

³From the rising of the sun to its | going down
let the name of the | Lord be praised.

⁴The Lord is high a- | bove all nations;
God's glory a- | bove the heavens.

⁵Who is like the | Lord our God,
who sits en- | throned on high,

⁶but stoops | to behold
the heavens | and the earth?

⁷The Lord takes up the weak out | of the dust
and lifts up the poor | from the ashes,

⁸enthroning them | with the rulers,
with the rulers | of the people.

⁹The Lord makes the woman of a | childless house
to be a joyful mother of children. | Hallelujah!

SECOND READING

Introduction: “A reading from 1st Timothy.”

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For

there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,

⁶who gave himself a ransom for all

—this was attested at the right time.⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

After the Second Reading the following will be said:

Conclusion: “Word of God, word of life.”

Response: (“Thanks be to God.”)

GOSPEL ACCLAMATION:

(Setting 1 / S 102)

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

(Proper verse is sung by a soloist followed again by the four-fold Alleluia)

Live your life in a manner
worthy of the gos- | **pel of Christ;***

strive side by side for the faith | **of the**
gospel.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

GOSPEL

Introduction: “The Holy Gospel According to Luke.”

Announcement Response: (“Glory to you, O Lord.”)

¹Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

After the Gospel Reading the following will be said:

Conclusion: “The Gospel of the Lord.”

Concluding Response: (“Praise to you, O Christ.”)

SERMON

HYMN OF THE DAY

"I Will Call Upon the Lord"

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYER OF THE CHURCH:

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

We pray for those within the Trinity family who are sick, hospitalized, or in special need, especially . . .

We pray for those who are serving in the armed forces, especially .

We pray for those outside the Trinity membership who are sick, hospitalized, or in special need, especially . . .

A brief silence.

Father, thank you for words of warning and wisdom. Sometimes we don't want to hear how faith and finances are connected! And sometimes we think they're about other people, not us. Fill us with your Holy Spirit, so we can listen to your Word, evaluate our priorities, and faithfully do your will. Lord, in your mercy, **hear our prayer.**

Give your Church pastors, bishops, theologians, and liturgical leaders who adorn your Gospel with holy lives and grace-filled words. Through their wise leadership, lead many people to deeper faith, unshakable hope, and generous charity. Lord, in your mercy, **hear our prayer.**

Look with kindness upon the people and ministries of this congregation. Help us keep the proper focus in all things spiritual: loving you, and generously sharing your love with others, however and wherever we can. Lord, in your mercy, **hear our prayer.**

We pray for the persecuted church, especially in Nigeria, Pakistan, and North Korea. Keep your people steadfast in faith. Help us to speak boldly in their defense. Turn the hearts of their tormentors away from their evilness, and bring them to repentant faith in you. Lord, in your mercy, **hear our prayer.**

We pray for our country, and for its elected and appointed leaders. Heal the suspicion, division, and hatred that weakens and fractures us. Bless everyone who works to restore integrity, common sense, and impartial justice, tempered with mercy, in our common life. Lord, in your mercy,
hear our prayer.

Hear and answer the prayers of all who cry out to you for help. Refresh them in their time of trial, and surround them with skilled and kindly care. Lord, in your mercy,
hear our prayer.

Dear Father, thank you for gathering our loved ones who have passed from this life with a bountiful faith and trust in you saving grace. Comfort all who mourn the loss of loved ones. Give us your Holy Spirit, so we encourage, challenge, and support each other as we strive to walk in your ways. Bring us, with all whom you have redeemed by the blood of Jesus, into the holy peace and eternal joy of your Kingdom. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We pray for our bishop, Dan Selbo, for the North American Lutheran Church, as well as our Northeast Mission District, our Atlantic Mission Region, and each of the congregations of the NALC. Today we especially remember the people and mission of Bethel Ethiopian Fellowship in Washington, DC, that together we might faithfully bear witness to God's saving grace in Jesus Christ. Lord, in your mercy,
hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

OFFERTORY:

(S 188)

Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

The musical score is written on five staves in G minor (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one flat. The music concludes with a double bar line at the end of the fifth staff.

Music: J. A. Freylinghausen, 1670–1739

OFFERING PRAYER

Let us pray.

Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.

DIALOGUE

(Setting 1 / S 107)

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

[SUNDAYS]

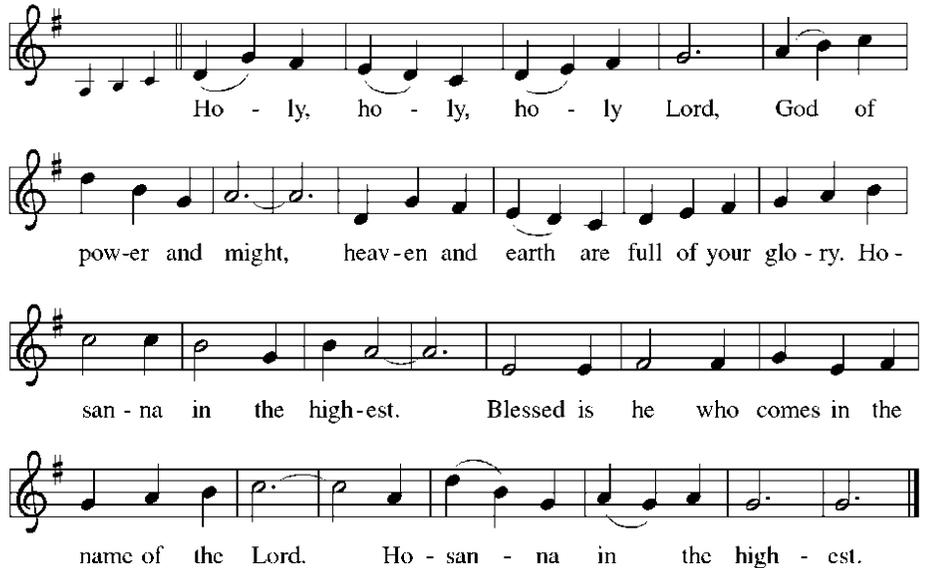
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

Who on this day overcame death and the grave,
And by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

(Setting 1 / S 108)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table:

OPTION 9: Holy God, you alone are holy, you alone are God

Holy God, you alone are holy, you alone
are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the
future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave
thanks; broke it, and gave it to his disciples,
saying:*

*Take and eat; this is my body, given for you. Do
this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the
new covenant in my blood, shed for you and for all
people for the forgiveness of sin. Do this for the
remembrance of me.*

Remembering his love for us on the way,
at the table, and to the end,
we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:

in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks to you, holy
God, through Christ Jesus, by your
Spirit, in your church, without end.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

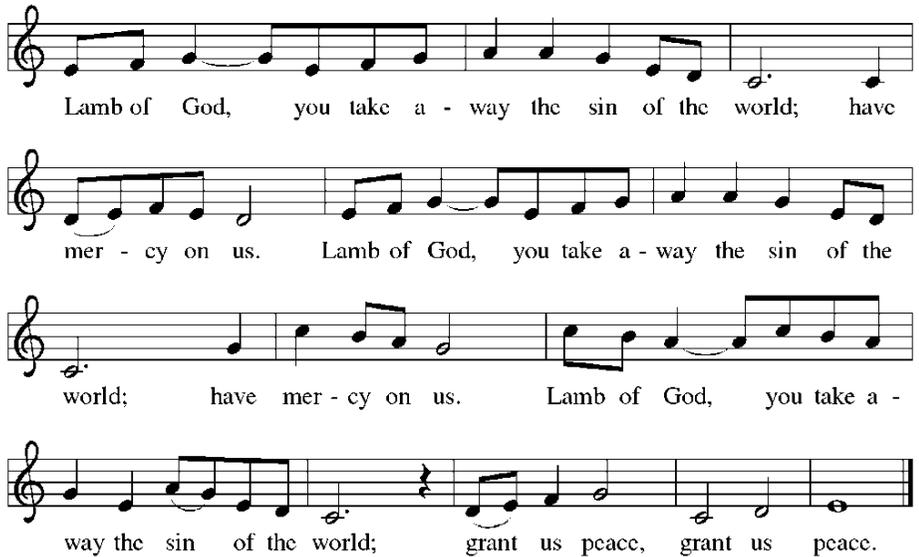
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table.
Come, taste and see.

COMMUNION SONG

(Setting 1 / S 112)



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

BLESSING FOLLOWING THE DISTRIBUTION

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

SONG AFTER COMMUNION

(Setting 1 / S 113)



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Let us pray.

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.

Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

BLESSING

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.

And may the holy Trinity, ✝ one God,
guide you always in faith, hope, and love.

Amen.

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

PRAYERS AND SQUARES MINISTRY: QUILT MINISTRY:

NAME: _____

(Presented by Xxxxxxx Xxxxxxx)

(Sunday: 10x:0 AM Liturgy)

Loving God, we thank you for the gifts you have given to our Prayers and Squares Ministry: the talent, the gifts of fabric, the time, the gifts we use to create these quilts that are given with love and prayer to those who are struggling. We ask that you continue to help those involved in this ministry to use these gifts to honor you.

We ask your blessing upon the recipient of this quilt, _____.
May this quilt wrap _____ with comfort and love.
This we pray in the name of our Lord and Savior, Jesus Christ.
Amen.