

# Traditional Eucharist

*(Setting 1)*

## Sunday, September 25, 2022

*(Lectionary 26- 16<sup>th</sup> Sunday after Pentecost - Year C)*

### ANNOUNCEMENTS

### PRELUDE MUSIC

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,

that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God  
and of one another.

Gracious God,  
have mercy on us.

We confess that we have turned from you  
and given ourselves into the power of sin.  
We are truly sorry and humbly repent.

In your compassion forgive us our sins,  
known and unknown,  
things we have done  
and things we have failed to do.

Turn us again to you,  
and uphold us by your Spirit,  
so that we may live and serve you in newness of life  
through Jesus Christ, our Savior and Lord.  
Amen.

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.

By grace you have been saved.  
In the name of ✝ Jesus Christ,  
your sins are forgiven.

Almighty God strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts through faith.  
Amen.

## Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

And also with you.

## KYRIE

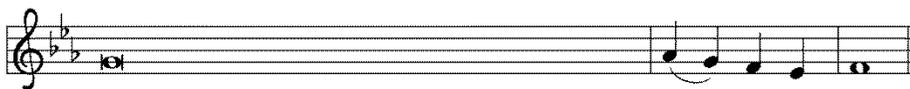
(Setting 1 / S 98)



In peace, let us pray to the Lord.



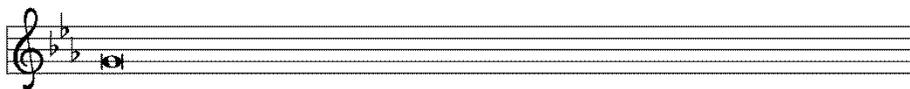
Lord, have mercy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mercy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



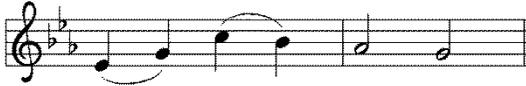
Lord, have mercy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.

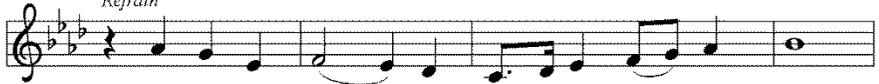


A - men, a - men.

# CANTICLE OF PRAISE

(Setting 1 / S 101)

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

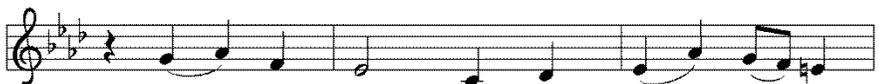


Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

*Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

*Refrain*

## PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen**

*Amos 6:1a, 4-7*

## FIRST READING

*Introduction:* “A reading from Amos.”

<sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*After the First Reading the following will be said:*

*Conclusion:* “Word of God, word of life.”

*Response:* (“Thanks be to God.”)

# PSALM

(Congregation: verses in grey print)

Psalm 146

(Psalm Tone: ELW - Tone 10 - 0 Flats)



<sup>1</sup>Hal- | lelujah!

Praise the Lord, | O my soul!

<sup>2</sup>I will praise the Lord as long | as I live;

I will sing praises to my God while I | have my being.

<sup>3</sup>Put not your | trust in rulers,

in mortals in whom there | is no help.

<sup>4</sup>When they breathe their last, they re- | turn to earth,

and in that day | their thoughts perish.

<sup>5</sup>Happy are they who have the God of Jacob | for their help,  
whose hope is in the | Lord their God;

<sup>6</sup>who made heaven and earth, the seas, and all that | is in them;  
who keeps promis- | es forever;

<sup>7</sup>who gives justice to those who are oppressed, and food to | those who  
hunger.

The Lord sets the | captive free.

<sup>8</sup>The Lord opens the eyes of the blind; the Lord lifts up those who |  
are bowed down;

the Lord | loves the righteous.

<sup>9</sup>The Lord cares | for the stranger;  
the Lord sustains the orphan and widow, but frustrates the way | of  
the wicked.

<sup>10</sup>The Lord shall | reign forever,

your God, O Zion, throughout all generations. | Hallelujah!

## SECOND READING

*Introduction:* “A reading from 1 Timothy.”

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*After the Second Reading the following will be said:*

*Conclusion:* “Word of God, word of life.”

*Response:* (“Thanks be to God.”)

# GOSPEL ACCLAMATION:

(Setting 1 / S 102)

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*(Proper verse is sung by a soloist followed again by the four-fold Alleluia)*

You know the generous act of our Lord  
Jesus Christ, that though he was rich,  
yet for your sakes he | **became poor,\***

so that by his poverty you might | **become  
rich.**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## GOSPEL

*Introduction:* “The Holy Gospel According to Luke.”

*Announcement Response:* (“Glory to you, O Lord.”)

(text in 12 point)

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

*After the Gospel Reading the following will be said:*

*Conclusion:* “The Gospel of the Lord.”

*Concluding Response:* (“Praise to you, O Christ.”)

## SERMON

## HYMN OF THE DAY

*"In Your Presence"*

## APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,

suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYER OF THE CHURCH:

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

We pray for those within the Trinity family who are sick, hospitalized, or in special need, especially . . .

We pray for those who are serving in the armed forces, especially .

We pray for those outside the Trinity membership who are sick, hospitalized, or in special need, especially . . .

*A brief silence.*

Gracious heavenly Father, thank you for your holy Word, even when it makes us squirm. Thank you for being patient with us. Thank you for lifting us up when we fall away from your commands. Thank you for restoring us, when we have repented, to positions of trust and to the task of proclaiming the Gospel. Lord, in your mercy, **hear our prayer.**

Bless your Church throughout the world. Fill it with faithful teachers and preachers of your Word. Kindle its worship to be a living flame of praise to you. Make it wise as serpents and innocent as doves as it bears witness to Jesus. Give it grace to lavish the treasures of your Kingdom on all who need them. Lord, in your mercy, **hear our prayer.**

Lord, we may smile or shudder to hear the parable of the dishonest servant – especially at a time of year when stewardship is often lifted up. Bless this congregation in its stewardship of time, talents, treasures, and testimony. Help us to be honest, eager, and ingenious as we use whatever has been entrusted to us, for the sake of your Kingdom, and for the benefit of our neighbor. Lord, in your mercy, **hear our prayer.**

Give faithfulness and wisdom to theologians, evangelists, missionaries, and seminarians. Raise up new pastors, deacons, and discipleship guides, for the need is great. And give courage and grace to your suffering and persecuted church throughout the world. Lord, in your mercy, **hear our prayer.**

Grant integrity and common sense to our earthly leaders. Make them honest stewards of the power and authority granted to them, for they must give an account of their stewardship to you, their Master and King. Be the shield and defender of first responders and those in the military. Use their labors to accomplish your will in places of chaos and violence. Help us all to have a heart for the poor, and the will to assist them effectively and graciously. Lord, in your mercy,  
**hear our prayer.**

Bless volunteers and workers, not only in this church, but throughout the world, who seek to serve you and neighbor. Multiply their gifts and talents, so that through their labors, many people receive mercy, comfort, and a clear sign of your providential care. Lord, in your mercy,  
**hear our prayer.**

You raise the poor from the dust and care for all who cry out to you. Therefore with confidence and hope, we remember before you all who are afflicted in body, mind, or spirit, including: {List}. Bring them out of darkness into your glorious light; and restore them to fellowship with all who love them. Lord, in your mercy,  
**hear our prayer.**

Gracious Father, receive into your Kingdom all the faithful departed, especially those dearest to us. Keep us steadfast in faith; diligent in service; truthful in word and honest in deed. Bind us together in cords of love and compassion for one another. Bring us, with all whom you have redeemed, into the fullness of your presence. Give us hearts, minds, and voices, forever to adore and glorify you, in the blessed communion you share with your Son and the Holy Spirit. Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

We pray for our bishop, Dan Selbo, for the North American Lutheran Church, as well as our Northeast Mission District, our Atlantic Mission Region, and each of the congregations of the NALC. Today we especially remember the people and mission of Canby Lutheran Church Bloomsburg, Pennsylvania, that

embracing the Good News, we might together faithfully be a  
beacon light of the Gospel within our increasingly secular society.  
Lord, in your mercy,  
**hear our prayer.**

Into your hands, gracious God, we commend  
all for whom we pray, trusting in your mercy;  
through Jesus Christ, our Savior.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## OFFERING

### OFFERTORY:

(S 188)

#### Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and homophonic, with lyrics written below the notes. The piece concludes with a double bar line.

Music: J. A. Freylinghausen, 1670–1739

## OFFERING PRAYER

Let us pray.

Gracious God,  
in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all.  
**Amen.**

## DIALOGUE

*(Setting 1 / S 107)*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

[SUNDAYS]

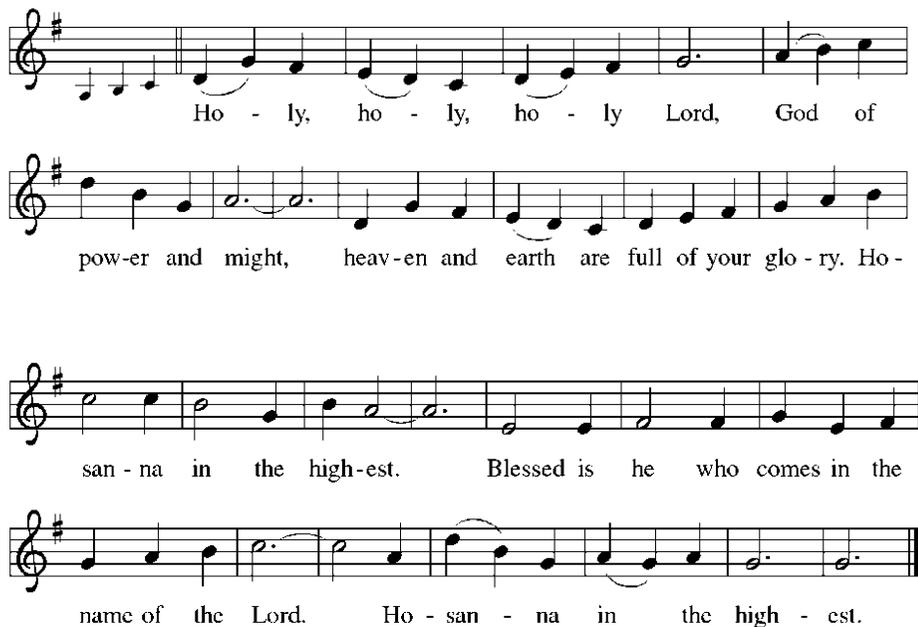
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Who on this day overcame death and the grave,  
And by his glorious resurrection  
opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

(Setting 1 / S 108)



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

# Thanksgiving at the Table:

*OPTION 10: O God most mighty, O God most merciful*

O God most mighty,  
O God most merciful,  
O God our rock and our salvation,  
    hear us as we praise,  
    call us to your table,  
    grant us your life.

When the earth was a formless void,  
    you formed order and beauty.

When Abraham and Sarah were barren,  
    you sent them a child;

When the Israelites were enslaved,  
    you led them to freedom.

Ruth faced starvation,  
    David fought Goliath,  
    and the psalmists cried out for  
    healing,  
    and full of compassion, you granted  
    the people your life.

You entered our sorrows in Jesus our  
brother.

He was born among the poor,  
he lived under oppression,  
he wept over the city.

With infinite love, he granted the people  
your life.

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do  
this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying: This cup is the  
new covenant in my blood, shed for you and for all  
people for the forgiveness of sin. Do this for the  
remembrance of me.*

Remembering his death, we cry out Amen.

**Amen.**

Celebrating his resurrection, we shout Amen.

**Amen.**

Trusting his presence in every time and place, we  
plead Amen.

Amen.

O God, you are Breath: send your Spirit on this  
meal.

O God, you are Bread:  
feed us with yourself.

O God, you are wine:  
warm our hearts and make us one.

O God, you are Fire:  
transform us with hope.

O God most majestic, O God most  
motherly,

O God our strength and our song,  
you show us a vision of a tree of life  
with fruits for all and leaves that heal  
the nations.

Grant us such life,  
the life of the Father to the Son,  
the life of the Spirit of our risen  
Savior,  
life in you, now and forever.

Amen.

## LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

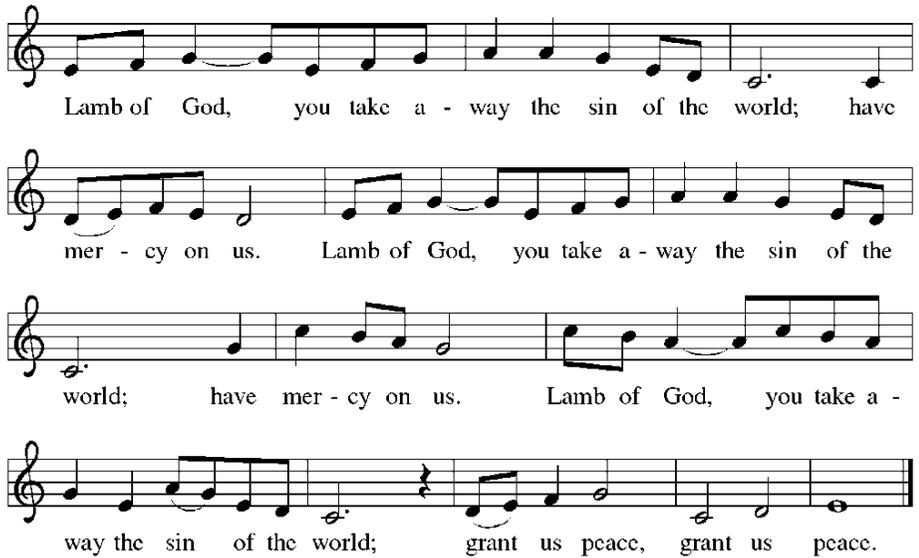
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

Christ invites you to this table.  
Come, taste and see.

## COMMUNION SONG

(Setting 1 / S 112)



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## BLESSING FOLLOWING THE DISTRIBUTION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

## SONG AFTER COMMUNION

*(Setting 1 / S 113)*



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

## PRAYER AFTER COMMUNION

Let us pray.

God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.

Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.

**Amen.**

## BLESSING

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.

And may the holy Trinity, ✝ one God,  
guide you always in faith, hope, and love.

**Amen.**

## Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up - on our quick-ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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## DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

