

GOSPEL MESSAGE

March 17, 2024

FIFTH SUNDAY IN LENT

Called Where Jesus Goes

It isn't only the first disciples who become uncomfortable when Jesus talked about his approaching death. We often do as well. Perhaps focusing on the crucifixion seems gruesome. Perhaps it conjures in us the (false) story of a divine parent who cannot forgive without punishing someone, with Jesus standing in as that one. Maybe it feels like a morbid emphasis on sin.

Jesus did not understand himself as the victim of divine punishment. He entered into suffering as a part of his glorification, working with—not against—his Father. He knows that human life has become twisted under the powers of sin and death so that if we grasp onto our “life in this world,” we will miss God’s gracious intention for us. Christ’s judgment of sin is not for our exclusion. Jesus never seeks to shame us, but condemns sin in order to deliver us from its power.

Perhaps, however, we shy away from talk of Christ’s death because we sense, on some level, that if our Lord must go to the cross, then so too must we. Jesus declares, “Whoever serves me must follow me.” Discipleship is a summons to die to ourselves and lose our life on this world’s terms. Paradoxically, this cruciform journey is the road to true fruitfulness and flourishing. It begins in our baptism and is nourished at the Lord’s table. It is sustained by the fellowship of faith, where together we hear the life-giving word of Jesus. It will find completion on the day of resurrection.

Our souls long for this way of salvation. Deep within us all, a voice whispers, “We wish to see Jesus.” God knows this need, so Jesus is lifted up to drive out the powers of sin and death. God’s unending mercy is displayed. For the same reason, we come together so that in hearing the word and sharing the eucharistic meal, and in our prayers, laments, and praises, Jesus may be lifted up to draw us, and all people, to salvation.

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